

LEGAL NOTICE

PUBLIC NOTICE IS HEREBY GIVEN that The Gallup Housing Authority will conduct its monthly Board of Commissioners meeting to be held on Friday April 21, 2023, at 9:00 am MST. Meeting will be conducted at the Gallup Housing Authority, 203 Debra Dr. Gallup, New Mexico 87301. We will also be conducting a public hearing to entertain any written or verbal comments that the public may have regarding the Public Housing Authority's (PHA) five-year plan. A copy of the agenda and/or specific agenda items may be obtained at the Gallup Housing Authority office. This is a public meeting except for items to be considered in closed session.

Documents are available in various accessible formats and interested parties may also participate by phone. If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Gallup Housing Authority at (505) 722-4388, at least (1) week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Contact the Gallup Housing Authority if a summary or other type of accessible format is needed.

Gallup Housing Authority

Gallup, McKinley County, New Mexico

By:/S/ Alfred Abeita, Chairman of the Board



Gallup Housing Authority

203 Debra Drive Gallup, NM 87301

P.O Box 1334 Gallup, NM 87305

Phone (505)722-4388 / Fax (505)863-3386

Gallup Housing Authority

AGENDA

Friday, April 21, 2023

at 9 am

Gallup Housing Authority Conference Room

**Alfred Abeita
Roger Morris
Jim Saucedo
John Beck
[Vacant]
Richard F. Kontz**

**Chairman
Vice-Chairman
Commissioner
Commissioner
Commissioner
Executive Director**

**Call to Order/Roll Call
Pledge of Allegiance**

Approval of Minutes: March 17, 2023, Meeting minutes

Old Business:

Public Hearing: Presentation of proposed 5-Year Capital Fund Plan for 2023, 2024, 2025, 2026 and 2027.

Reports:

Item 1: [Report](#): Financial Reports

Item 2: [Report](#): Maintenance Management

Item 3: [Report](#): Housing Management [Public Housing and HCV]

Item 4: [Report](#): Executive Director's update on several matters

Resolutions: None

Open Floor: *Any citizen or person may make public comments to the Board on matters involving Gallup Housing Authority operations. They will be allowed 2 to 3 minutes to make such comments. Note: Grievances by tenants or against employees must be handled through appropriate grievance process approved by the board and will not be heard directly by the board under the public comment period.*

Closed Session: Possible – 1 item

Adjournment: