

CITY OF GALLUP
CENTRAL PURCHASING OFFICE
P.O. BOX 1270
GALLUP, NEW MEXICO 87305-1270
Phone: 505-863-1232; Fax: 505-722-5133

**EMERGENCY 5TH STREET TRANSMISSION WATER MAIN
EMERGENCY PROJECT NO. JU1652
CITY OF GALLUP
Gallup Joint Utilities**

AMENDMENT NO.: One (1)
PAGES: # (9)

EMERGENCY PROJECT NO.: JU1652

THE FOLLOWING REVISIONS, ADDITIONS AND/OR CLARIFICATIONS SHALL FORM A PART OF THE CONTRACT DOCUMENTS AND EACH BIDDER SHALL INDICATE ON THEIR BID THE RECEIPT OF THIS NUMBERED AMENDMENT. REVISIONS, ADDITIONS, AND/OR CLARIFICATIONS ARE AS FOLLOWS:

Attachment 1 is the Revised Bid Proposal to replace the existing Bid Proposal, and attachment 2 is the Plan Holders list as of 11/30/16.

This Amendment No. 1 Contains the Following:

- Responses to Inquiries received by the City of Gallup and DePauli Engineering & Surveying, LLC and Miscellaneous Clarifications
- Revised Bid Proposal – 5 pages (BPR-1 thru BPR-5)
- Plan Holders List as of 11/30/2016 – 2 pages (pg. BL-1 thru BL-2)

RESPONSES TO INQUIRIES RECEIVED BY THE CITY OF GALLUP AND DEPAULI ENGINEERING & SURVEYING AND MISCELLANEOUS CLARIFICATIONS

Contractor Questions: (Questions are taken directly from contractor or supplier emails)

- Q:** *Bid Item #2 calls for 2 EA 16" Gate Valves, yet project description and Dwgs show 3 EA. please confirm Bid Item Qty.*
- A:** Three (3) 16" gate valves will be required to perform North and South tie-ins per Base Bid. If Additive Alternate AA-1 is awarded, South tie-in valves are not required in Base Bid quantity and are used to facilitate AA-1 tie-in(s).
- Q:** *Plan Sheet 3-1, North Tie-In detail shows New 18" DI piping w/ 18" Valve, an 18"x16" MJ Reducer and a 16" MJ Solid sleeve. It is assumed that the 18" call out is in error and thus the Gate Valve is actually 16" and there is no need for the reducer and only a Solid sleeve will be required. Please verify.*
- A:** This is correct. Existing piping is 16" and new piping is 16" this reducer and valve size call out is an error.
- Q:** *Notes at ARV callouts call for Steel Vent Piping w/ Tape Wrap, while Type 2 ARV Detail note #6 calls for 2" Sch 80 PVC Vent Pipe. Will Steel be required despite the detail?*
- A:** Steel vent piping is required per note 9 Type 2 ARV detail. PVC may be used from note 8 call out on Type 2 ARV detail back to the ARV.

Q: *Plan Sheet 3-1, ARV Enlargement detail, per conversations w/ Val-Matic, it may be difficult to hard pipe the Vent Assembly together w/ NPT fittings and nipples, may Sch 80 PVC be used in order to field fit this Vent Discharge together?*

A: PVC may be used for vent piping from vent side of ARV to note 8 call out on Type 2 ARV detail.

Q: *Spec 501.3.2 requires Gate Valves 16" and Larger to have Bypass Valves, what size Bypass Valve will the 16" Gate Valves require (table starts w/ 18")?*

A: Bypass valve is not required on 16" gate valve.

Q: *Dwg AA-1, Shall the 10" Pipe Noted at the East Tie In be Ductile Iron?*

A: 10" piping used to facilitate tie-in shall be PVC.

END OF RESPONSES TO INQUIRIES RECEIVED BY THE CITY OF GALLUP AND DEPAULI
ENGINEERING & SURVEYING AND MISCELLANEOUS CLARIFICATIONS

Bid opening time and date remain unchanged.

This amendment consists of 9 pages. If you do not receive all 9 pages, contact the City of Gallup Purchasing Office immediately.

City of Gallup:

DATE: November 30, 2016

BY/S/ Frances Rodriguez, CPPB
Frances Rodriguez, CPPB,
Purchasing Director

Acknowledge
Receipt No. One (1)

Contractor:
BY/S/ _____
Authorized Signature of Seller/Bidder

Company Name: _____

[ACKNOWLEDGE RECEIPT ON BID OR SIGN AND RETURN ONE (1) COPY WITH BID]

REVISED
BID PROPOSAL
CITY OF GALLUP
EMERGENCY 5TH STREET TRANSMISSION WATER MAIN
Emergency Project No. JU1652
November, 2016

All:

The undersigned Bidder, in compliance with your invitation for bids for CITY OF GALLUP EMERGENCY 5TH STREET TRANSMISSION WATER MAIN, having examined the Plans, Specifications and related documents, sites and conditions of the proposed work and being fully advised as to the materials, supplies, equipment and labor required for the construction of the project, and the time and method of payment for work performed, hereby proposes to furnish all labor, materials and supplies, and to construct the project in accordance with terms of the contract documents, within the time set forth therein, for the prices stated below. The prices are to cover all expenses incurred in completing the work under contract.

The Bidder agrees to commence work under this contract on or before the date specified in a written "Notice to Proceed" issued by the Owner or his representatives and to fully complete the project within one hundred and fifty (150) consecutive calendar day thereafter, including weather delays. The Bidder also agrees to meet other scheduling requirements of these contract documents.

EMERGENCY 5TH STREET TRANSMISSION WATER MAIN (REVISED)

ITEM	DESCRIPTION	ESTIMATED QUANTITY	UNIT PRICE	AMOUNT
1	For the installation of 16" D.I.P. CL350 with granular bedding & backfill complete and in place for the Unit Price per Linear Foot:	3050 LF	\$ _____	\$ _____
2	For the installation of 16" AWWA resilient wedge gate valves with valve box, and collar complete and in place for the Unit Price per Each:	3 EA.	\$ _____	\$ _____
3	For the installation of compact ductile iron waterline fittings and appurtenances, complete and in place for the Unit Price per Pound of fittings used:	2000 LB	\$ _____	\$ _____
4	For the installation of 2" Type 2 combination air release valve assembly including vault, tap, collar, and appurtenances complete and in place for the Unit Price per Each:	4 EA.	\$ _____	\$ _____
5	For the installation of a tie-in including 16" pipe cuts & removal, pipe drain, and pit dewatering; excluding fittings and valves for the Unit Price per Each of:	2 EA	\$ _____	\$ _____
6	For the excavation of existing rock as determined by the contract documents for the Unit Price per Cubic Yard:	1200 CY	\$ _____	\$ _____
7	For the removal & replacement of asphalt 6" PMBP on 6" of base course complete and in place for the Unit Price per Square Yard:	1600 SY	\$ _____	\$ _____
8	For the removal & replacement of concrete curb & gutter to match existing and specs. Including 8" base course complete and in place for the Unit Price per Linear Foot:	200 LF	\$ _____	\$ _____

EMERGENCY 5TH STREET TRANSMISSION WATER MAIN (REVISED)

ITEM	DESCRIPTION	ESTIMATED QUANTITY	UNIT PRICE	AMOUNT
9	For the removal & replacement of 4" thick concrete sidewalk to match existing and specs. complete and in place for the Unit Price per Square Yard:	100 SY	\$ _____	\$ _____
10	For the removal & replacement of 8" thick concrete valley gutter to match existing and specs. Including 6" base course complete and in place for the Unit Price per Square Yard:	50 SY	\$ _____	\$ _____
11	For the replacement of water service line including: couplings and up to 10' of copper line for the Unit Price per Each of:	8 EA	\$ _____	\$ _____
12	For the replacement of sewer service line including: couplings and up to 10' of sch. 40 PVC for the Unit Price per Each of:	8 EA	\$ _____	\$ _____
13	For Traffic Control plan, implementation and maintenance for the duration of the project approved by City of Gallup for the Unit Lump Sum Price:	LS	\$ _____	\$ _____
14	For quality testing by independent testing lab (This is an estimated amount used for totaling bid). Actual Amount Paid will be paid invoice provided:	Allowance	\$10,000.00	\$10,000.00

BASE BID SUBTOTAL: \$ _____

Tax @ 8.3125%: \$ _____

TOTAL AMOUNT BASE BID: \$ _____

ADDITIVE ALTERNATE (REVISED)

ITEM	DESCRIPTION	ESTIMATED QUANTITY	UNIT PRICE	AMOUNT
1	For the installation of 16" D.I.P. CL350 with granular bedding & backfill complete and in place for the Unit Price per Linear Foot:	650 LF	\$ _____	\$ _____
2	For the installation of 16" AWWA resilient wedge gate valves with valve box & collar complete and in place for the Unit Price per Each:	1 EA	\$ _____	\$ _____
3	For the installation of compact ductile iron waterline fittings and appurtenances, complete and in place for the Unit Price per Pound of fittings used:	1150 LB	\$ _____	\$ _____
4	For the installation of a tie-in including 16" pipe, pipe cuts & removal, pipe drain, and pit dewatering; excluding fittings and valves for the Unit Price per Each of:	1 EA	\$ _____	\$ _____
5	For the excavation of existing rock as determined by the contract documents for the Unit Price per Cubic Yard:	250 CY	\$ _____	\$ _____

ADDITIVE ALTERNATE (REVISED)

ITEM	DESCRIPTION	ESTIMATED QUANTITY	UNIT PRICE	AMOUNT
6	For the removal & replacement of asphalt 6" PMBP on 6" of base course complete and in place for the Unit Price per Square Yard:	400 SY	\$ _____	\$ _____
7	For Traffic Control plan, implementation and maintenance for the duration of the project approved by City of Gallup for the Unit Lump Sum Price:	LS	\$ _____	\$ _____
8	For quality testing by independent testing lab (This is an estimated amount used for totaling bid). Actual Amount Paid will be paid invoice provided:	Allowance	\$3,500.00	\$3,500.00

ADDITIVE ALTERNATE SUBTOTAL: \$ _____

Tax @ 8.3125%: \$ _____

TOTAL ADDITIVE ALTERNATE AMOUNT BID: \$ _____

BASE BID TOTAL: \$ _____

ADDITIVE ALTERNATE TOTAL: \$ _____

TOTAL PROJECT COST: \$ _____

The undersigned Bidder understands that the Owner reserves the right to reject any or all bids and to waive any informalities in the bidding.

The undersigned Bidder agrees to enter into a contract for completion of the project within fifteen (15) days from the date of acceptance of this proposal. Upon receipt of written notice of acceptance of his bid, Bidder will execute the formal contract documents attached within fifteen (15) days & deliver the Surety Bond as required.

The Bid Bond attached hereto is to become the property of the Owner in the event the Contract and Bond are not executed within the time above set forth, as liquidated damages for the delay and expense incurred by the Owner

RECEIPT OF THE FOLLOWING ADDENDA NO'S IS HEREBY ACKNOWLEDGED:

Addendum No. 1: _____ Date: _____

Addendum No. 2: _____ Date: _____

Company Name:

RESPECTFULLY SUBMITTED:

Signature:

Printed Name:

Title

Business Address

City State Zip Code

e-mail address

FEIN Number

CONTRACTOR'S LICENSE NO. & CLASSIFICATION

NEW MEXICO CONTRACTOR'S RESIDENT BIDDER'S PREFERENCE NO. _____

NEW MEXICO DEPARTMENT OF WORKFORCE SOLUTIONS NO. _____

BIDDERS QUALIFICATION STATEMENT

PROJECT TITLE: Emergency 5th Street Transmission Water Main. City of Gallup. Emergency Project No. JU1652

SUBMITTED BY: _____
(Print or Type Name of Bidder)

ADDRESS: _____

The undersigned certifies the truth and correctness of all statements and of all answers to questions made hereinafter:

1. How many years has your organization been in business under its present name?

2. If a corporation, answer the following:
 - a. Date of Incorporation: _____
 - b. State of Incorporation: _____

3. If individual or partnership, answer the following:
 - a. Date of Organization: _____

4. If other than corporation or partnership, describe organization and name principals:

5. Has any construction contract to which you have been a party been terminated by the owner; have you ever terminated work on a project prior to its completion for any reason; has any surety which issued a performance bond on your behalf ever completed the work in its own name or financed such completion on your behalf; has any surety expended any monies in connection with the contract for which they furnished a bond on your behalf? If the answer to any portion of this question is "yes", please furnish details of all such occurrences including name of owner, architect or engineer, and surety, and name and date of project:

6. Has any officer or partner of your organization ever been an officer or partner of another organization that had any construction contract terminated by the owner; terminated work on a project prior to its completion for any reason; had any surety which issued a performance bond complete the work in its own name or financed such completion; or had any surety expend any monies in connection with a contract for which they furnished a bond? If the answer to any portion of this question is "yes", please furnish details of all such occurrences, including name of owner, architect or engineer, and surety, and name and date of project.

7. List projects, contract amount, percent complete and scheduled completion of the construction projects your organization has in process on this date:
 - a. List the projects competed by your firm within the past 3 years, with the final cost of the project, and project contact information:

 - b. List your construction experience in projects similar to this project:

8. List name and construction experience of the principals in your organization, including officers:
9. List the states and categories of construction in which you organization is legally qualified to do business:
10. List name, address, and telephone number of an individual who represents each of the following and who may be contacted for a financial reference:
- a. A surety: _____

 - b. A bank: _____
CREDIT AVAILABLE: \$ _____
 - c. A major material supplier: _____

Dated this _____ day of _____ 20 _____

Bidder: _____
(Print or Type Name of Bidder)

By: _____

Title: _____

Seal of Corporation

BIDDERS LIST
CITY OF GALLUP, EMERGENCY PROJECT NO. JU1652
EMERGENCY 5TH STREET TRANSMISSION WATER MAIN
BID OPENING: 12/6/2016 AT 2:00 pm

SET #	SENT TO	PHONE # FAX #	DATE	ADDENDUM No. 1	RETURNED
1	DePauli Engineering & Surveying Office Copy	Phone: (505) 863-5440 Fax: (505) 863-1919			
2	Frances Rodriguez City of Gallup	Phone: (505) 863-1334 Fax: (505) 722-5133	Delivered 11/18/2016		
3	Ernest Thompson City of Gallup	Phone: (505) 863-1209 Fax: (505) 726-1263	Delivered 11/18/2016		
4	Gary Munn City of Gallup	Phone: (505)863-1289 Fax: (505) 726-1278	Delivered 11/18/2016		
5	Dodge Data & Analysis 3315 Central Avenue Hot Springs, AR 71913	Phone: (951) 547-4485 Fax: (800) 768-5594	USPS 11/18/2016		
6	Construction Reporter 1609 2nd St. NW Albuquerque, NM 87102	Phone: (505) 243-9793 Fax: (505) 242-4758	USPS 11/18/2016		
7	The Plan Room at Sun Glass 648 West Broadway Farmington, NM 87401	Phone: (505) 327-0700 Fax: (505) 324-9885	USPS 11/18/2016		
8	Dallago Corporation 2411 E. Aztec Gallup, NM 87301	Phone: (505) 722-6638 Fax: (505) 863-9433	Pick Up 11/21/2016		
9	AUI Inc 7420 Reading Avenue SE Albuquerque, NM 805	Phone: (505) 242-4848 Fax: (505) 242-9050	Fed Ex 11/21/2016		
10	Total Contracting Services, Inc. 2424 Filvera Ct. SW Albuquerque, NM 87105	Phone: (505) 321-3881 Fax: (505) 847-3612 wrivera@tcsi.us	Pick Up 11/21/2016		
11	TLC Plumbing & Utility 5000 Edith Blvd NE Albuquerque, NM 87107	Phone: (505) 761-9696 Fax: (505) 761-5559 efraley@tlcplumbing.com	Pick Up 11/22/2016		
12	Gandy Dancer 5801 Bobby Foster Rd Albuquerque, NM 87105	Phone: (505) 873-2222 Fax: (505) 452-9580	Pick Up 11/22/2016		
13	NM Underground 6201 Industry Way SE Albuquerque, NM 87105	Phone: (505) 877-2300 Fax: (505) 877-1272	Delievered 11/23/2016		

**CITY OF GALLUP, EMERGENCY PROJECT NO. JU1652
EMERGENCY 5TH STREET TRANSMISSION WATER MAIN**

SET #	SENT TO	PHONE # FAX #	DATE	ADDENDUM No. 1	RETURNED
14	Adame Construction Inc. 13 Bonita Vista Blvd Los Lunas, NM 87031	Phone: (505) 573-0348 Fax:	Picked Up 11/28/2016		
15	Kinkaid Civil Construction, LLC 4505 E. Virginia St. Mesa, AZ 85215	Phone: (480) 646-4438 Fax: (480) 696-5501	Fed Ex 11/29/2016		
16	Smithco Construction Inc 6 King Canyon Loop Caballo, NM 87931	Phone: (575) 894-6161 Fax: (575) 894-6012	Fed Ex 11/29/2016		
17	CMD 30 Technology Parkway South, Ste. 100 Norcross, GA 30092	Phone: (800) 364-2059 Fax: (800) 303-8629	Fed Ex 11/29/2016		